

## JUDO

### (BOYS & GIRLS)

- 1) The competition will be conducted as per the rules and regulations of the Judo Federation of India, unless modified in these rules.
- 2) At Zone level, only one player from each school can participate in each age group and weight category.
- 3) The participants shall be 10 years and above to participate in the competition.
- 4) Judo dress shall be as per the Technical Rules of Judo Federation of India.
- 5) The competition shall be conducted in the following age and weight categories:

BOYS (Weight in Kgs)				GIRLS (Weight in Kgs)			
U-11	U-14	U-17	U-19	U-11	U-14	U-17	U-19
Below-25	Below-35	Below-50	Below-55	Below-25	Below-35	Below-40	Below-45
Below-30	Below-40	Below-55	Below-60	Below-30	Below-40	Below-44	Below-50
Below-35	Below-45	Below-60	Below-65	Below-35	Below-45	Below-48	Below-55
Below-40	Below-50	Below-66	Below-70	Below-40	Below-50	Below-52	Below-60
Above-40	Above-50	Below-73	Below-75	Above-40	Above-50	Below-57	Below-65
		Below-81	Below-80			Below-63	Above-65
		Below-90 Above-90	Above-80			Below-70 Above-70	

- 6) The Judoka/Judosist shall be allowed to participate only in their respective weight categories (actual body weight) and no jumping in the weight categories will be allowed.
- 7) The fixtures will be drawn after having weight done of Judokas.
- 8) The competition shall be conducted on knock out-cum-single recharge system. The competition of each weight category will be separated into two groups by a draw. From each group (pool) one finalist will be established by

knock out system. Each competitor, who has been defeated in his /her elimination, will be put in the recharge round which takes place in the knock out system. The winners of the two recharge groups will be awarded the joint third place (Bronze Medal).

- 9) Merit Certificate will be provided to first, second & third positions winners. (Both the semi-finalist will be provided the certificate of Merit and Bronze Medal for the third place).
- 10) All other participants will be provided with the participation certificates.
- 11) No protest will be entertained against the judgment of officials.
- 12) The Jury of Appeal shall include:
  1. Principal Organizing School
  2. Organizing Secretary
  3. CBSE Observer
  4. Mat Chairman-Boys
  5. Mat Chairman-Girls
- 13) The school Organizing Zone level competition shall take a Group Photo of the teams that have qualified to participate at National level competition. The photo shall be signed by the host school Principal and forwarded to the school organizing next level of competition along with the original entry Performa.

- NOTE:**
- (1) Age & category wise entry, separately for Boys' & Girls' shall be sent to the Organizing Schools so as to reach them at least seven days before the meet.
  - (2) The Mat Chairman will be appointed by the CBSE Observer at the venue, who shall be JFI-NDIO or a NSNIS Diploma holder in Judo.
  - (3) From each Zone, in each weight category, separately in Boys & Girls, in different age groups, first & second position winners will qualify to participate in Nationals.

(4) All teams must report at least a day before the commencement of the championship.

## **ELIGIBILITY**

### Age:

The athlete/player should be within the particular age group on 31 December of the year of competition.

- (a) Only bonafide students shall be eligible to participate in the Inter-School tournaments/meets. Feeding any non bonafide student shall lead to disqualification of the team.
- (b) A student, who has failed twice in a particular class, shall no more be eligible to participate.
- (c) Incomplete Performa in any respect is liable for disqualification of team.
- (d) Any violation in eligibility (over age or Impersonation) shall be dealt according to rules.
- (e) The original eligibility Performa of the Athletes/Players/Teams qualifying to participate from Cluster/Zone level to National level will have to be certified by the Organizing school at the Cluster/Zone level as the case may be and forwarded to the National Organizing School, **immediately** after their Cluster/Zone level competition is over.
- (f) Medical check up may also be applied by the Jury of Appeal appointed by the Organizing school in the cases of overage suspicion.
- (g) Photograph of each player should be attested by the Principal on the eligibility form. A photocopy of the eligibility form of all the qualifying athletes/players should be retained by the Cluster/Zonal organizers. The original copy duly verified by the host school should be forwarded to the National Organizing

School in order to ensure that the same player(s) who had played at the Cluster/Zonal level only play in the Nationals.

(h) The subsequent year organizing schools can request the copy of eligibility Performa from the previous year's organizer.

(i) Age Criteria: A player shall be under 11; 14; 17; & 19 years of age as on 31.12.2019. Accordingly, for session 2019-20 sports events, the age criteria will be as follows:

**a. Under 11 years: Born on or after 01.01.2009**

**b. Under 14 years: Born on or after 01.01.2006**

**c. Under 17 years: Born on or after 01.01.2003**

**d. Under 19 years: Born on or after 01.01.2001**

**Similarly, age may be calculated for other age-groups also.**

(j) All the supporting papers verifying the age of the player, etc in original, as per the CBSE Guidelines & Rules shall be carried personally by the Team Manager/Coach while reporting for participation.

(k) The player's right to participate forfeits if fails to produce the papers supporting the eligibility in original on demand.

Any team/athlete not fulfilling the eligibility criteria before the commencement of the tournament/meet shall not be permitted to participate.

**IMPORTANT: IT SHALL BE MANDATORY -**

(i) To provide the documents for verification in original if asked for.

(ii) To supply the team photo with school Principal along with the entry Performa, countersigned by the concerned Principal.

(iii) For student/player studying in class IX and above, to provide CBSE registration number.

Kindly not the schedule for the same

Reporting to the organizing school	FRIDAY, 4 <sup>th</sup> October 2019	3 P.M Onward
Team Manager's meeting	FRIDAY, 4 <sup>th</sup> October 2019	7.00 pm
Competition Dates	5 <sup>th</sup> October to 8 <sup>th</sup> October 2019	

**CBSE West Zone Judo 2019****URMI SCHOOL & HOSTEL****PROGRAMME DETAILS**

Organizing Principal	Sharat Deep Mathur Mob.: 093273 63018
Organizing Secretary	Arjunsingh Makwana Mob : 9376214987
School Address	Urmi School & Hostel, Sama-Savli Road, Urmi Bridge Vadodra-390024 Gujarat
Location	6 km from Vadodara Railway Station.2 Km from Airport
Contact No.	9376455277,9327511877
Alternative contact person	Mr. Chirag Mehta – 09825437026 Mr. Vikas Nair – 099258 45371 Mr. Jignesh Shah – 9974627446 (For Transportation)
Email	<a href="mailto:urmischool@gmail.com">urmischool@gmail.com</a>
Website	urmischoolonline.com
Reporting Date & Time	4 <sup>th</sup> October 3 pm onwards
Coach/Managers Meeting	4 <sup>th</sup> October - 07:00 pm at Urmi School Sama
Opening Ceremony	5 <sup>th</sup> October
Date of Championship	5 <sup>th</sup> October to 8 <sup>th</sup> October 2019
Closing Ceremony	8 <sup>th</sup> October
Venue for matches	Urmi School, Sama, Vadodara.
Lodging & Boarding Charges	Rs. 1550/-person (including beddings) Rs. 1000/-caution money( refundable) Tea Breakfast, Lunch & Dinner will be provided from 5 <sup>th</sup> October to 8 <sup>th</sup> October. (Dinner on 4 <sup>th</sup> is included)
Accommodation	1. Teams will be provided accommodation in the school premises. 2. Teams will be responsible for their belongings.
Essential	3. All teams are requested to bring lock & key, torch, school uniforms, passport size photographs & school flag.
Transport facility	Bus service will be made available from the railway station to the school premises.

**Annexure "F"**  
**CBSE WEST ZONE JUDO CHAMPIONSHIP 2019**  
**Entry Proforma**

Name of the School and Address: \_\_\_\_\_

Discipline: JUDO.

Age Category(Boys/Girls): \_\_\_\_\_

S.No .	Name of the Student	Class	Admission No.	Date of Birth	iCBSE Registration No. if the Student is in class IX, X, XI OR XII	Events in which wishes to participate	Photograph duly attested by the Principal
1							
2							
3							

(To be filled for all the students included in the team; All entries must be filled in capital letters; Separate form must be filled for each of the age category and separately for Boys' and Girls')

**Officials accompanying the team (Maximum two)**

1.	Name of the Coach		Photograph duly attested by the Principal
2.	Name of the Team Manager		Photograph duly attested by the Principal

Certified that the detailed mentioned above are true.

**Principal**

Name & Address of participating school

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**Arrival Plan**

**Departure Plan**

1	Name of Train		1	Name of Train	
2	No. of Train		2	No. of Train	
3	Date of arrival		3	Date of Departure	
4	Time of Arrival		4	Time of Departure	
5	No. of Person (Player + Team Officials)		5	No. of Person (Player + Team Officials)	

Meals

Date	Meal	Number Required
	Lunch	
	Dinner	
	Breakfast	
	Lunch	

**Officials accompanying the team (Maximum two)**

1	Name of the Coach		Photograph attested By the Principal
2	Name of the Team Manager		Photograph attested by The Principal

Signature of the Principal: \_\_\_\_\_

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Seal